

# Parent Voice Team Meeting - The Bourne Academy

# Wednesday 13<sup>th</sup> November 2019 – 5.30-6.45pm

# Actions – in yellow

#### **Attendance**

Present: LB, ST, CG, CM, GS, LC, DC, KS, KF, WP, CM, MA,

Apologies: BL, LG

#### **Update on Previous Actions**

**1. Annual Fund** –flyer and letter in September – good take up, but not as good as 2018 – repeating letter to year 7s

- 2. Yr 11 Prom –2<sup>nd</sup> July 2020 7/7.30pm, Hilton Bournemouth, tix price may be linked to behaviour record
- **3. Joint P. Arts show with Canford?** Canford has agreed to more 'free' sharing of facilties eg. Theatre CG persuing.
- **4.** New York Trip 9-13<sup>th</sup> July 2020 £1245
- **5.** Lockers BL exploring options. BL feedback at next meeting.
- **6. Ofsted pre survey** thanks for filling it in positively
- 7. Show My Homework passwords re-issued
- 8. Summer School 2020 hope to happen CG working on funding as per 2019
- **9. Sexual Health Education** KF explained how the groups rotate around Sex Ed subjects in SMSC and Science
- 10. Additional Learning parents notified
- **11. Trips/Scopay** CG alerted finance and trips coordinator to ensure scopay set up before teacher letters out to parents asking for money
- **12. SEN** confirmed again that all SEN plans are circulated to, and accessible by, all teaching staff. Also, weekly SEN updates are emailed to all staff and there are weekly briefings.
- 13. Public Health Dorset project update CG bring to next meeting

## **Principal's Briefing**

- **1. Open Evening Success** we are again full and oversubscribed. Fantastic feedback on the night. Thanks to PVT helpers for their time.
- 2. Blazer badges MA showed examples white writing around coloured logo, or house coloured writing around coloured logo –pros and cons of both. To be discussed further with actual samples.
- **3. ASPIRE AWARDS -** a new initiative v successful and regularly recognises Aspire competencies wall of certificates, awards evening, principal breakfast own branding and logo
- **4. Greenpower** made it to the international finals at Silverstone: 27<sup>th</sup> place in scratch built car and award for best mascot 'in the world'!
- 5. **6**<sup>th</sup> **form rebrand** notice the new look literature, prospectus, logo etc. GS commented that 6<sup>th</sup> formers look so happy when walking around the Academy

### **Financial update**

Current bank balance £1581.

One request for funding: A Trophy Cabinet for 3 Greenpower Trophies, and many others! To be sourced from IKEA with internal lights - £200. KS proposed and GS/LB seconded. CG to purchase and install.

#### **Constitution Review**

Constitution reviewed and updated – CG to finalise paperwork

## **Terms of Reference**

A new Terms of Reference introduced, in line with the constitution, ensuring we keep meetings general about whole school issues, fundraising and resources (no specific or personal queries). CG to finalise paperwork.

# 2<sup>nd</sup> Hand Uniform

LB asked if we should re-introduce 2<sup>nd</sup> hand sales. CG explained it's a lot of work, not much return. Decided to use a local service where we drop the goods to a local sales point and needy families can go to the central location to get what they want. KS to give CG contact details – CG to arrange with office (include all our unclaimed lost property).

# **Upcoming PVT Events**

- 1. Christmas Fayre Wednesday 27th Nov, 3-5.30pm.
  - Bob confirmed to make and run refreshments stall again, thank you Bob. (mince pies, hot choc, cinnamon rols, non alcoholic wine). Moving refreshments back into 6<sup>th</sup> form so not hidden. Spread out food stalls to reduce conflict limit number of cake stalls.
  - LB offered to help on the night and KS on the Mon/Tues if needed GH to email/arrange.
  - LB has been busily going out locally to ask for raffle prizes thank you. More to get!
  - WP offered Tuesday evening help if needed.
  - CG asked for any more stallholders, tombola/raffle items, unwanted gifts, empty jam jars, empty bottles, full bottles, volunteers – Action for all
  - CG to confirm behaviour management for the event

# AOB

- 1. GS to send details of the Curtiss-Wright recruitment event.
- 2. **Food bank** discussion around how we could bring in a time in the year (possibly Jan/Feb) where we collect food for food bank. CG to email student council (TW).

## Dates of next meeting - 5.30-6.30pm -

Wed 15<sup>th</sup> January Wed 4<sup>th</sup> March

Meeting closed at 6.45pm